

Approved For Release 2000/04/25 : CIA-RDP78-03867A000301160047-8

| | | | | | | | | | |
|----------|-------|---------------------------------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO | | APPROVED FOR RELEASE 2000/04/25 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 193685 | | RD P78-05867A000301160047-8 | | | | | | 79° 8' E | |
| COUNTRY | | | | PROVINCE | | | | | |
| INDIA | | | | UTTAR PRADESH | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 145U | | C26 | C70 | AKB | | | | | |
| M | A U | R | P N | P O R | | L | K G | E | 20 |
| N | R D | T O | C H I | A T A R P J R | | | | | 40 |
| B | C D C | | P C | P J | | | | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------|---------|-------|--------------|
| Jan-Feb | 6 | 1 | 4 | 2 | ✓ | 3 |
| CLASSIFICATION | | | | | | CAPTIONED BY |

Approved For Release 2001/04/25 : CIA-RDP82-05867A000201160047 8 (20)

PHOTO NO. 493607
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8
 MAP REFERENCE
 LATITUDE 29° 08' E
 LONGITUDE 79° 08' E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|------------|---------|---------|---------|---------|---------|-----------|
| INDIA | 145U | AKQ | AKN | C70 | | | | | |
| | | 5 | RAN | 10 | P | U | R | 15 | R |
| | | 25 | L | 30 | K | G | | 35 | [NAT, VE] |
| | | 45 | [T R A, N] | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----------|
| Jan-Feb 61 | 42 | 4 | 3 | 8,27 | STATINTL |

CLASSIFICATION
 CAPTIONED BY
 [REDACTED]

PHOTO NO. 19 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| INDIA | 145L | 242 | D36 | | | | | | |
| | | 5 | | 10 | | | 15 | | 20 |
| | | 25 | | 30 | | | 35 | | 40 |
| | | 45 | | 50 | | | | | |
| MAU RANIPUR - CHHATARPUR ROAD. | | | | | | | | | |
| ON DHAN RIVER, LKG | | | | | | | | | |
| ↑ F R [E D] | | | | | | | | | |
| EASTWARD | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTL |
|--|------|---------|-------|--------------|----------|
| Jan-Feb 61 | 4 | 2 | 4 | 2 | (17,29) |
| CLASSIFICATION | | | | | |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | (20) |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | | | |
|---------|--|--------|--|----------|--|---------------|--|----------|--|-----------|--|
| COUNTRY | | INDIA | | PROVINCE | | UTTAR PRADESH | | LATITUDE | | 29° 08' E | |
| AREA NO | | 145 LI | | SUBJECT | | D36 | | SUBJECT | | M42 | |
| SUBJECT | | RAN | | SUBJECT | | PUR | | SUBJECT | | NR | |
| SUBJECT | | HABAN | | SUBJECT | | VER | | SUBJECT | | LKG | |
| SUBJECT | | RD | | SUBJECT | | | | SUBJECT | | | |

MAU RANIPUR - CHHATARPUR RD (CAUSEWAY AT LEFT)

PART ① of 4-PART PANORAMA.

SEE CIA

17, 28, 29 / STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan-Feb 61 | 4 | 2 | 4 | 3 |



Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 493012

MAP REFERENCE

LATITUDE 25° 17' N

LONGITUDE 79° 08' E

COUNTRY INDIA

PROVINCE UTTAR PRADESH

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| 145 U | D 36 | A 42 | | | | | | | |
| M A L L | 5 R A N | 10 P U R | (N R) | 15 | | D | A | M | 20 |
| O N | 25 H A | 30 A N | R | 35 | | | | L K G | 40 |
| F R | 45 (R D) | | | 50 | | | | | |

MAU RANIPUR - CHHATARPUR ROAD.

PART 3 of 4-PART CANONAMA.

SEE CIA

(1, 29) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan-Feb 61 | 4 | 2 | 4 | 2 |

CAPTIONED BY



Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

PHOTO NO. **Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8** MAP REFERENCE **INDIA** LATITUDE **29°08' E**

COUNTRY **INDIA** PROVINCE **UTTAR PRADESH**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 145 W | D3C | A42 | | | | | | | 20 |
| M A W | 5 R | A N | 10 P | U R | (N R) | 15 | | D | M |
| O N | 25 D | H | 30 A | B | N | 35 R | | | 40 |
| F R | 45 (R D) | | 50 | | | | | | |

MAU RANIPUR - GHATARPUR ROAD.

PART 4 of 4 PART PANORAMA

SEE CIA

(17, 28) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan. Feb 61 | 4 | 2 | ✓ | 2 |

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| | | | | | | | | | |
|---|--|--|--|---------------|--|------------|--|--------------|--|
| PHOTO NO. 150811 | | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY INDIA | | PROVINCE UTTAR PRADESH | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 145L | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| MAU | | RANIPUR | | N.A. | | 15 | | 20 | |
| ON | | D.H.A.N. | | R | | 35 | | 40 | |
| F.R. | | R.D. | | VER | | CK | | G | |
| <p>Map Ranipur - Chhatrapur Road.</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan. Feb. 61 | | C | | 2 | | C | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | STATINTL | | [REDACTED] | | | |
| <p>APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301160047-8</p> | | | | | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> | | | | | | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 49361

COUNTRY INDIA

PROVINCE UTTAR PRADESH

MAP REFERENCE

LATITUDE 7908E

LONGITUDE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 14511 | D36 | A42 | | | | | | | |
| MAU | R | AN | PUR | | | | | | |
| ON | D | HAN | AN | R | VER | | | | |
| | F | R | ER | DI | | | | | |

MAU RANIPUR - CHHATARPUR COMB.

STATINTL

(17, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan-Feb 61 | 4 | 2 | 4 | 2 |

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 493613

COUNTRY INDIA

PROVINCE UTTAR PRADESH

MAP REFERENCE

LATITUDE 29° 58' E

LONGITUDE 79° 58' E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| 1411 | AKZ | AKW | AKC | DZL | | | | |
| MANU | 5 | RAN | PUR | | 15 | | MAU | 20 |
| RAN | 25 | PUR | CHH | HAT | 35 | | PUR | 40 |
| D | 45 | CAUSEWAY | | | | | | |

OVER DHANAN RIVER, LKGNW
AT W BANK OF RIVER

(28,29) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Jan-Feb 61 | 4 | 2 | 4 | 4 | |

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 495618

MAP REFERENCE

LATITUDE 24 27 N

LONGITUDE 79 36 E

COUNTRY INDIA

PROVINCE VINDHYA PRDESH

AREA NO 245W

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH | H | A | T | A | R | P | J | R |
| N | R | D | | | | | | |
| N | E | | | | | | | |

5 10 15 20 25 30 35 40 45 50

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

1 Jan Feb 61 4 2 4 3

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

PHOTO NO. 493619 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | | | | | | | | | |
|---------|--|-------|--|----------|--|---------|--|---------|--|----------|--|-----------|--|-----------|--|------------|--|
| COUNTRY | | INDIA | | PROVINCE | | VINDHYA | | PRADESH | | LATITUDE | | 24° 45' N | | LONGITUDE | | 79° 36' E | |
| AREA NO | | 245U | | SUBJECT | | CO2 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| CH | | H | | A | | T | | A | | R | | P | | U | | R | |
| N | | T | | O | | W | | N | | O | | U | | T | | S | |
| R | | D | | T | | O | | M | | A | | H | | O | | B | |
| | | | | | | | | | | | | | | | | A, LK9 NE. | |

| | | | | | | | | | | | | | |
|--|--|------|--|---------|--|-------|--|--------------|--|-----------------------|--|------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | STATINTL | | 7 | |
| Jan-Feb 61 | | 4 | | 2 | | 4 | | 1 | | [REDACTED] | | [REDACTED] | |
| CAPTIONED BY | | | | | | | | | | [REDACTED] | | | |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | | | | | | | | | PHOTO ANALYSIS REPORT | | | |

793621

MAP REFERENCE

LATTITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

40

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|----|
| C | H | H | A | T | A | R | P | U | K | 30 |
|---|---|---|---|---|---|---|---|---|---|----|

| | | | | | |
|---|---|----|---|---|---|
| M | O | 15 | B | 1 | L |
|---|---|----|---|---|---|

[illegible]

STATINTI

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

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~~10/04/25 - CIA RDP 78~~
PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 493625

COUNTRY INDIA

PROVINCE VINDHYA PRADESH

MAP REFERENCE

LATITUDE 24 54 N

LONGITUDE 79 36 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 245 U | 226 | C70 | AKB | AKC | | | | |
| CHHATA | 25 | 20 | 10 | 15 | 35 | 40 | 20 | 40 |
| RKST | ARE | ARE | ARE | ARE | ARE | ARE | ARE | ARE |
| OB | IN | IN | IN | IN | IN | IN | IN | IN |

PART ① OF 3-PART PROGRAM.

See CIA

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Jan-Feb 61 | 4 | 2 | 4 | 4 | |

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 56

(20)

PHOTO NO. 495029 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

COUNTRY INDIA PROVINCE VINDHYA PRADESH

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 245 U | C26 | C70 | AKB | AKC | | | | | |
| CHHA | TAR | PUR | | | | | | | |
| RVET | | | | | | | | | |
| OBA | | | | | | | | | |

LET

PART 2 OF 3-PART PHOTO ANAL.

SEE CIA

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan-Feb 61 | 4 | 2 | 4 | 4 |

CLASSIFICATION PHOTO ANALYSIS REPORT Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

493625

PHOTO NO. 1000

COUNTRY INDIA

PROVINCE UINDHYA PRADESH

MAP REFERENCE

LATITUDE 24 36 N

LONGITUDE 79 36 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 24511 | C26 | C70 | AKZ | | | | | | |
| CHHA | 5 | T | AR | PUR | 10 | | | | |
| RKET | 25 | | ARE | A | 30 | | | | |
| | 45 | | | | 50 | | | | |

PART 3 of 3-PART PANORAMA.

See CIA —

(7,8,10, STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan Feb 61 | 4 | 2 | 4 | 3 |

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 493626

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

LOT NO. 887

MAP REFERENCE. 245U

LATITUDE 24°10'N

LONGITUDE 79°55'E

COUNTRY INDIA

PROVINCE VINDHYA PRADESH

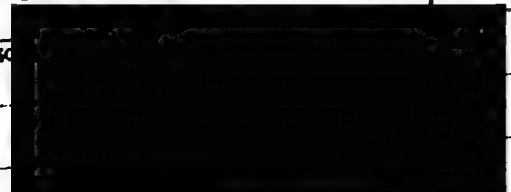
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 245U | CO2 | | | | | | | | |
| KH | AJ | RAH | 0 | 10 | LAK | MANA | 15 | | 20 |
| E | M | P | LE | 25 | G | R | 0 | 30 | P |
| 2 | - | P | T | 45 | P | A | N | 50 | |

SEE CIA —

UKG W.

PANORAMA.

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan-Feb 61 | 4 | 2 | 4 | 1 |

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PHOTO NO. 19356 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | | | | | | | |
|-----------------|--|-------|--|-----------|--|-----------------|--|-------------------------|--|---------|--|-----------|--|---------|--|
| COUNTRY | | INDIA | | PROVINCE | | VINDHYA PRADESH | | LATITUDE | | 24°50'N | | LONGITUDE | | 79°55'E | |
| AREA NO | | 2454 | | SUBJECT | | C02 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| K H A S R A H O | | 10 | | V I | | 15 | | V A N A T H A | | 20 | | L K G | | 40 | |
| T E M P L E | | 25 | | G R O U P | | 30 | | 3 - P T P A N O R A M A | | 45 | | | | | |
| P T | | 45 | | ① | | O F | | 3 - P T P A N O R A M A | | 50 | | | | | |

SEE CIA — — — — —

(7,10) STATINTL

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan-Feb 61 | | 4 | | 2 | | 4 | | 1 | |
| CAPTIONED BY | | | | | | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

PHOTO NO. 493629 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

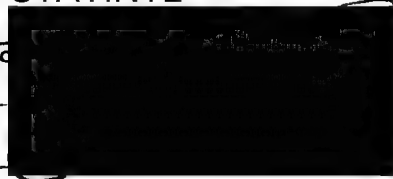
COUNTRY INDIA PROVINCE VINDHYA PRADEH

AREA NO. 2454 SUBJECT 002

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|----|----|---|---|---|----|----|----|----|---|----|----|
| K | H | A | S | R | A | H | O | 10 | V | I | S | V | 15 | N | A | T | H | A | 20 |
| T | E | M | P | L | E | G | R | O | 30 | P | L | I | G | 35 | W. | | | 40 | |
| P | T | 2 | O | F | 3 | - | P | T | 50 | P | A | N | O | R | A | M. | | | |

SEE CIP

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan-Feb 61 | 4 | 2 | 4 | 1 |

CAPTIONED BY

| | | | | | | |
|------------------|-------------|--|-------------|---------------|------------------|-------------------|
| PHOTO NO. 493630 | | Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | MAP REFERENCE | LATITUDE 24°13'N | LONGITUDE 79°15'E |
| COUNTRY INDIA | | PROVINCE VINHYA PRADESH | | | | |
| AREA NO 24511 | SUBJECT C02 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K H A J | R A H O | V I S U | A N A T H A | | | |
| T E M P L E | G R O U P | | L K C | | | |
| P 7 | 3 | 0 | F | 3 | - | P I PANORAMA. |

SEE CIA — — —

7.10 STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan-Feb 61 | 4 | 2 | 4 | 1 |

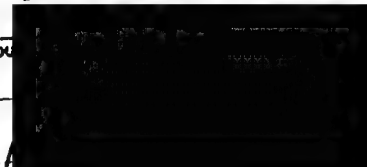
Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

USE PREVIOUS EDITIONS

PHOTO NO. 193082 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| INDIA | VINDHYA | | | | | | | | |
| AREA NO. 245H | SUBJECT CO2 | | | | | | | | |
| KH A J R A H O | | | | | | | | | |
| M A I N | | | | | | | | | |
| F R V | | | | | | | | | |

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Jan-Feb 61 | 4 | 2 | 4 | 1 | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 4936

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

IAAP REFERENCE

LATITUDE 24 30' N

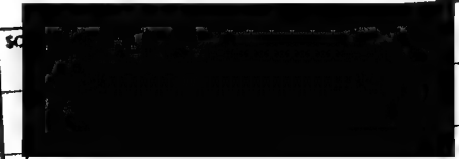
LONGITUDE 79 45' E

COUNTRY INDIA

PROVINCE VINDHYA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 24511 | COL | | | | | | | |
| KH | AS | RA | HO | 10 | CH | IT | RA | GUP |
| A | TE | MP | LE | 30 | LK | G | N | |
| | | | | 50 | | | | |

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | N. OF CARDS |
|---------------|------|---------|-------|-------------|
| Jan-Feb 61 | ✓ | ✓ | ✓ | 1 |

CAPTIONED BY

(20)

PHOTO NO. 15883 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|-----------------|---------|---------|-------------|---------|
| INDIA | 245U | CO2 | | | | | | | |
| | | | | 10 | L K G | | 15 | N O R T H W | 20 |
| | | | | 30 | K A N D A R | | 35 | I Y A | 40 |
| | | | | 45 | P L A T F O R M | | | | |

PART ① OF 3-PART PANORAMA
SEE CIA

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Jan-Feb 61 | 4 | 2 | 4 | 1 | |

CAPTIONED BY

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Approved For Release 2000/04/28 : CIA-RDP78-05867A000301160047-8

COUNTRY

INDIA

PROVINCE

Vindha

PRADESH

LONGITUDE

LONGITUDE
79 15 E

AREA NO

245 U

SUBJECT

02

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K H A J R A H O L R G
A R D F R K A N D A R I Y A T E M
P L E P L A T F O R M.
- 30.5 PENIRAMA.

PART 2 OF 3-PART PANORAMA.

SEE CIA

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP80-05867A000301160047-8

| | | | | | | | |
|------------------|--|--|--|--------------------|--|---------------------|--|
| PHOTO NO. 493637 | | APPROVED FOR RELEASE 2000/04/25 CIA RDP78-05867A000301160047-8 | | LATITUDE 78° 15' E | | LONGITUDE 78° 15' E | |
| COUNTRY INDIA | | PROVINCE VINDHYA PRADESH | | SUBJECT | | SUBJECT | |
| AREA NO 245U | | SUBJECT C02 | | SUBJECT | | SUBJECT | |
| KH A J | | R A H O | | L K G | | N O A | |
| P R D | | F R | | K A N D A R | | Y A | |
| P L G | | P L A T F O R M | | | | | |

PART 3 OF 3-PART PANORAMA.

SEE CIA — — — — —

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan. Feb 61 | 4 | 2 | 4 | 1 |
| CAPTIONED BY | | | | |

APPROVED FOR RELEASE 2000/04/25 CIA RDP78-05867A000301160047-8

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 443638

COUNTRY INDIA

PROVINCE VINDHYA PRADESH

MAP REFERENCE

LATITUDE 24° 12' N

LONGITUDE 79° 15' E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 245 U | AKZ | CWL | DUF | DOD | | | | | |
| K H A J | R A H O | | L K | G | | | | | |
| E M P L E | G R O | | U P | (1) | | | | | |
| M A I N | T E M P L E | | | | | | | | |

MILE.

(1, 7, 10, 28) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Jan-Feb 61 | 4 | ✓ | 4 | 4 | |

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

(20)

PHOTO NO 49365

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

COUNTRY INDIA

AREA NO 245U

PROVINCE VINDHYA PRADESH

MAP REFERENCE

LATITUDE 24°12'N

LONGITUDE 79°15'E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| KHARAH | 0 | TEMPLE | GR | 0 | | | |
| UP | ① | MILE | E | 0 | F | MAIN | |
| TEMPLE | 45 | GR | UP | | LKG | NE. | |

PART ① OF 5-PART PANORAMA.

SEE CIA — — —

(7,10) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Jan-Feb 61 | 42 | 4 | 1 | | |

CAPTIONED BY

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PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO
493640

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

INDIA

PROVINCE

VINDHYA

PRADESH

AREA NO

245U

SUBJECT

CD2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K I I A S R A H O

TEMPLE

GR

UP

①

M

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E

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TEMPLE

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R

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L

K

G

N

E

PART 2 of 5 PART PANORAMA.

SEE CIA

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Jan Feb 61

42

4

1

CAPTIONED BY

CLASSIFICATION

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PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 493611

COUNTRY INDIA

PROVINCE VINDHYA

LATITUDE 24° 15' N

LONGITUDE 79° 15' E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 245 U | COV | | | | | | | | |
| KH | AJ | RA | HO | | TE | MA | LC | | GR |
| U | P | W | M | IE | E | | | MA | IN |
| TE | M | P | LE | | GR | DOU | P | LKG | ENE. |

Part 3 of 5-part panorama.
See CIA

(7,10) STATINTL

[REDACTED]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan Feb 61 | 4 | ✓ | 4 | 1 |

CLASSIFICATION

CAPTIONED BY [Signature]

PHOTO NO. 493612

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | | | | | | | |
|----------|--|-------|--|----------|--|---------|--|----------|--|----------|--|---------|--|-----------|--|
| COUNTRY | | INDIA | | PROVINCE | | VINDHYA | | PRADDESH | | LATITUDE | | 79°5'E | | LONGITUDE | |
| AREA NO. | | 245U | | SUBJECT | | COZ | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| KHAJ | | RAH | | O | | 10 | | TEMPLE | | 15 | | GR | | 20 | |
| UP | | O | | 25 | | 30 | | E | | 35 | | MA | | 40 | |
| TEMPLE | | GR | | UP | | 50 | | LKE | | | | | | | |

PART 4 OF 5-PART PROGRAM.
SEE CIA — — —

(7,10) STATINTL



| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SC | |
| Jan-Feb 61 | | 4 | | 2 | | 4 | | 1 | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

PHOTO NO. 19361 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | | | |
|-------------|--|-------|--|-----------|--|-----------------|--|-------------|--|----------------|--|
| COUNTRY | | INDIA | | PROVINCE | | VINDHYA PRADESH | | LATITUDE | | 24°10'N 79°5'E | |
| AREA NO | | 245U | | SUBJECT | | C02 | | SUBJECT | | 20 | |
| K H A J | | 3 | | R A H O | | 10 | | T E M P L E | | G R O | |
| U P | | 25 | | M . | | 30 | | E | | 35 | |
| T E M P L E | | 45 | | G R O U P | | 50 | | L K G E. | | 40 | |

PART 5 of 5-PART PANORAMA.
SEE CIA — — —

(7.10) STATINTL
[REDACTED]

| | | | | | | | | | | | |
|---------------|--|------------|--|---------|--|-------|--|--------------|--|----|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SC | |
| Jan. Feb 61 | | 4 | | 2 | | 4 | | 1 | | | |
| CAPTIONED BY | | [REDACTED] | | | | | | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 193644

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

INDIA

PROVINCE

VINDHYA

PRADESH

AREA NO

245U

SUBJECT

CO2

SUBJECT

AKI

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K H A J R A H O

5

T E M P L E

30

G R O U P

15

35

40

20

L

A T H A

25

T E M P L E

50

K G

N O R

I H W

A R D

7, 8, 10, 28

STATINTL

7

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Jan-Feb 61

4 2

4

2

CAPTIONED BY

Sh

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

PHOTO NO. 19301

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

INDIA

PROVINCE

VINDHYA PRADESH

AREA NO

245U

SUBJECT

COR

SUBJECT

C26

SUBJECT

AKZ

SUBJECT

MODERN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KHAJ

5

RAHO

10

MODERN

15

TECH

20

PLE

25

GROUP

30

ND

35

TECH

40

HOPE

45

LGK

50

E

PART ① of 3-PART PANORAMA.

See CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

STATINTL

Jan-Feb 61

42

4

3

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. 195015 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | | | | | | | |
|---------|--|-------|--|----------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|
| COUNTRY | | INDIA | | PROVINCE | | VINDHYA | | LATITUDE | | 24°50'N | | LONGITUDE | | 79°15'E | |
| AREA NO | | 245U | | SUBJECT | | C26 | | SUBJECT | | NKE | | SUBJECT | | C02 | |
| KH | | AJ | | RA | | HO | | 10 | | MO | | DE | | RN | |
| P | | L | | E | | 25 | | 4 | | R | | O | | J | |
| H | | O | | P | | 45 | | L | | K | | G | | 50 | |

Part 2 of 3-Part Panorama.
See CIA - - -

(7,8,10) STATINTL
[Redacted]

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan-Feb 61 | | 4 | | 2 | | 4 | | 3 | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | |
|-----------|--|-----------|---------------|-----------------|-----------|
| PHOTO NO. | Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | MAP REFERENCE | LATITUDE | LONGITUDE |
| 49361 | | | | 21°N | 79°E |
| COUNTRY | INDIA | | PROVINCE | VINDHYA PRADESH | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 245U | COV | C26 | AKZ | | |
| K H A J | 5 | R A H O | 10 | M O D E R N | 20 |
| P L E | 25 | G R O U P | 30 | R D | 40 |
| H O P S | 45 | L K G | 50 | | |

PART 3 of 3-Part PANORAMA.
 Dec CIA — — —

| | | | | | |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan-Feb 61 | 4 | 2 | 4 | 3 | STATINTL |
| CAPTIONED BY | | | | | |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | | | (20) | |

FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jan 56

PHOTO ANALYSIS REPORT

PHOTO NO. 19301 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8
 MAP REFERENCE *WIPN* LATITUDE *24 51 N* LONGITUDE *79 51 E*
 COUNTRY *INDIA* PROVINCE *VINDHYA PRADESH*
 AREA NO. *245 U* SUBJECT *AKW* SUBJECT *D36* SUBJECT *D48* SUBJECT *1 R 0 0* SUBJECT *15 N R* SUBJECT *20 K E*
K H A J R A H O *10* *1 R 0 0* *15 N R* *20 K E*
N R I U E R *25* *30* *35* *40* *45* *50* *55* *60* *65* *70* *75* *80* *85* *90* *95* *100*
SE OF TOWN *CHHATARPUR - PANNA*

DATE OF PHOTO *Jan-Feb 61* TYPE *4* QUALITY *✓* CLASS *✓* NO. OF CARDS *3*
 CAPTIONED BY *[Signature]* STATINTL *[Redacted]*
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8
 PHOTO ANALYSIS REPORT
 FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jun 56

PHOTO NO. **Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8**

COUNTRY **INDIA** PROVINCE **VINDHYA PRDESH**

AREA NO **245U** SUBJECT **D35** SUBJECT **COL**

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|------|----|---|---|-----|---|----|---|---|---|---|----|----|
| P | A | N | N | A | (NR) | 10 | P | O | U | L | 15 | H | I | N | D | 20 | |
| U | | | | | | 30 | | | | | 35 | T | O | W | N | H | 40 |
| A | L | F | W | A | Y | 50 | F | R | [R] | | | | | | | | |

KEN RIVER

10, 29 / STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan-Feb 61 | 4 | ✓ | 4 | 2 |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8**

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. *230050* Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | | | | | | | |
|-----------|--|-------|--|----------|--|-----------------|--|-------------|--|---------|--|-----------|--|--------------|--|
| COUNTRY | | INDIA | | PROVINCE | | VINDHYA PRADESH | | LATITUDE | | 24 43 N | | LONGITUDE | | 80 12 E | |
| AREA NO | | 245 U | | SUBJECT | | AKZ AKC | | SUBJECT | | C24 C70 | | SUBJECT | | 15 C E N T E | |
| P A N N A | | 5 | | U | | 10 | | L | | L A G E | | 35 | | 40 | |
| R . | | 25 | | B E D G | | 30 | | P E O P L E | | 50 | | | | R D | |
| 1 | | 45 | | B U E S | | | | | | | | | | | |

PART 1 of 3-PART PANORAMA. See CIA

| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | STATINTL | |
| Jan-Feb 61 | | 4 | | 2 | | 4 | | 4 | | [REDACTED] | |
| CAPTIONED BY | | | | | | | | | | | |

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Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 493651

COUNTRY INDIA

PROVINCE VINDHYA PRADESH

MAP REFERENCE

LATITUDE 24° 13' N

LONGITUDE 80° 12' E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 245 U | AK E | C 26 | C 70 | | | | | | |
| P A N N A | | | | 10 | | | | | 20 |
| R | (B) 25 | E D G | | 30 | | | | | 40 |
| | | | | 50 | | | | | |

PART 2 of 2 PART PHOTOMOUNT DEC CIA

(7,8,28) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Jan Feb 61 | L | 2 | 4 | 3 | |

CLASSIFICATION

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 56

(20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 193652

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

INDIA

PROVINCE

UTTAR PRADESH

AREA NO

145U

SUBJECT

C6B

SUBJECT

C36

SUBJECT

C26

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

BENAREE

ALL EY

15

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"K.V.M."

HOTEL

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(UPPER BALCONY)

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Jan-Feb 61

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3

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PHOTO ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITIONS

(20)

PHOTO NO. 493895
Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| COUNTRY | PROVINCE | LATITUDE | LONGITUDE |
|----------------|---------------|-------------|-------------|
| INDIA | UTTAR PRADESH | 25° 20' N | 83° 00' E |
| AREA NO. 14511 | SUBJECT C68 | SUBJECT C26 | SUBJECT C70 |
| BENARE | SUBJECT C26 | SUBJECT C70 | SUBJECT AMO |
| FIDA | SUBJECT C26 | SUBJECT C70 | SUBJECT AMO |
| LK | SUBJECT C26 | SUBJECT C70 | SUBJECT AMO |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan-Feb 61 | 4 | 2 | 4 | 5 |

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PHOTO ANALYSIS REPORT

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Part ① of 10 - PART PROGRAM
See CIA — — — —

(2,24) STATINTL

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP80-05867A000301160047-8

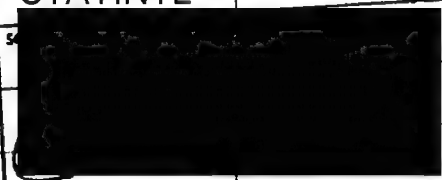
FORM NO. 174 USE PREVIOUS EDITIONS
1-75 56

(20)

PHOTO NO. **4926** Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8
 LATITUDE **25 20 N** LONGITUDE **83 00 E**
 COUNTRY **INDIA** PROVINCE **UTTAR PRADESH**
 AREA NO **145U** SUBJECT **36** SUBJECT **CU** SUBJECT **MG** SUBJECT **AL**
BENARE **5** **10** **G** **1** **N** **G** **E** **15** **R** **1** **✓** **20**
R **25** **L** **K** **G** **30** **F** **A** **D** **E** **S** **D** **E** **35** **1** **✓** **40**
1 **45** **P** **A** **S** **U** **N** **E** **D** **11** **50** **G** **H** **A** **T** **(FC)**

Part 4 of 10 - PART PANORAMA.
 SEE CIA - - -

(7.11) STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan - Feb 61 | 4 | 2 | 4 | 4 |

PHOTO NO. 1987 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

MAP REFERENCE: *520N 8300E* LATITUDE: *520N* LONGITUDE: *8300E*

COUNTRY: *INDIA* PROVINCE: *UTTAR PRADESH*

AREA NO: *14511*

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|--------------------|------------|---------------------|------------|----------------|-----------|---------|
| <i>36</i> | <i>C24</i> | <i>AL7</i> | <i>AL6</i> | <i>C70</i> | | | |
| <i>5</i> | | <i>10</i> | <i>G A N G E</i> | <i>15</i> | <i>R I V E</i> | <i>20</i> | |
| <i>25</i> | <i>B E N A R E</i> | <i>30</i> | <i>B E</i> | <i>35</i> | <i>D A</i> | <i>40</i> | |
| <i>45</i> | <i>U M E D H</i> | <i>50</i> | <i>G H A T (FG)</i> | | | | |

PART 5 OF 10-PART PANORAMA.
SEE CIA

STATINTL

7.9.2

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------|------|---------|----------|--------------|
| <i>Feb 6 1 4 2</i> | | | <i>4</i> | <i>5</i> |

CAPTIONED BY

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

PHOTO NO. 19300 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| COUNTRY | PROVINCE | MAP REFERENCE | LATITUDE | LONGITUDE |
|----------------|---------------|---------------|-------------|-------------|
| INDIA | UTTAR PRADESH | | 25 20 N | 83 00 E |
| AREA NO. 14511 | SUBJECT C14 | SUBJECT AL7 | SUBJECT AL6 | SUBJECT C70 |
| BENARE | 5 | 10 | 15 | 20 |
| R | 25 | 30 | 35 | 40 |
| L | 45 | 50 | | |
| K | | | | |
| G | | | | |
| F | | | | |
| R | | | | |
| B | | | | |
| E | | | | |
| S | | | | |
| I | | | | |
| A | | | | |
| B | | | | |
| U | | | | |
| M | | | | |
| E | | | | |
| D | | | | |
| I | | | | |
| G | | | | |
| H | | | | |
| A | | | | |
| T | | | | |
| (EG) | | | | |

Part 6 of 10-1445 PANORAMA
 SEE CIA

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan-Feb 61 | 4 | 2 | 4 | 15 |

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Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 493662

COUNTRY INDIA

AREA NO 14511

PROVINCE UTTAR PRADESH

MAP REFERENCE

LATITUDE 25 20 N

LONGITUDE 83 00 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| C36 | C2G | AL7 | ALG | C70 | | | |
| 5 | | | 10 | G | AN | G | 15 |
| 25 | | | 30 | B | E | 35 | 40 |
| R | L | K | G | F | R | B | E |
| 45 | | | 50 | G | H | A | T. |

PART 9 OF 10-PART PANORAMA.
SEE CIA

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan 6 1 4 2 | | | 4 | 5 |

CAPTURED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

| | | | | | |
|---------------------|--|-----------------|----------------|-----------------------|------------------------|
| PHOTO NO. 493663 | Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | LOT NO. P977 | MAP REFERENCE. | LATITUDE 25° 20' N | LONGITUDE 83° 00' E |
| COUNTRY INDIA | PROVINCE UTTAR PRADESH | | | | |
| AREA NO. 14511 | SUBJECT C36 | SUBJECT C26 | SUBJECT AL7 | SUBJECT AL6 | SUBJECT C70 |
| BENARE | 5 | 10 | 15 | 20 | |
| R | 25 | 30 | 35 | 40 | |
| S | 45 | 50 | | | |
| ABUMEDH | | | | | |

Part 10 of 10 PART PANDANA
SEE CIA

(2,814) STATINTL

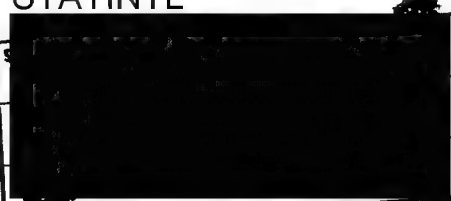
| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan-Feb 61 | 4 | 2 | 4.5 | |
| CAPTIONED BY | | | | |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | | | | | | | |
|---------|--|-------|--|----------|--|---------------|--|----------|--|---------|--|-----------|--|---------|--|
| COUNTRY | | INDIA | | PROVINCE | | UTTAR PRADESH | | LATITUDE | | 25°22'N | | LONGITUDE | | 83°00'E | |
| AREA NO | | 1454 | | SUBJECT | | D36 | | SUBJECT | | ALG | | SUBJECT | | AL7 | |
| SUBJECT | | C24 | | SUBJECT | | 10 | | SUBJECT | | G | | SUBJECT | | AN | |
| SUBJECT | | 5 | | SUBJECT | | 15 | | SUBJECT | | G | | SUBJECT | | E | |
| SUBJECT | | 25 | | SUBJECT | | 35 | | SUBJECT | | W | | SUBJECT | | R | |
| SUBJECT | | 45 | | SUBJECT | | 50 | | SUBJECT | | L | | SUBJECT | | K | |
| SUBJECT | | 50 | | SUBJECT | | 50 | | SUBJECT | | G | | SUBJECT | | W | |
| SUBJECT | | 50 | | SUBJECT | | 50 | | SUBJECT | | 50 | | SUBJECT | | 50 | |

PART ① of 6-PART PANORAMA.
SEE CIA — — —

(2, 29) STATINTL



| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 24 6 1 9 2 | | | | 4 |
| CAPTIONED BY | | | | |

PHOTO NO. 4936119 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

COUNTRY **INDIA** PROVINCE **UTTAR PRADESH** MAP REFERENCE **25-20N 83-00E** LATITUDE **25-20N** LONGITUDE **83-00E**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|------------|------------|------------|------------|----------|----------|----------|-----------|
| 145H | C26 | D36 | ALG | AL7 | | | | |
| BENARE | | | G | N | G | E | R | ✓ |
| R | G | H | A | I | S | | | 20 |
| D | G | S | | | | | | 40 |
| | | | | | | | | 2 |

Part 2 of 6-Part Panorama.
See CIA - - -



DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Jan 74 **6** **1** **4** **2** **4** **4**

CLASSIFIED BY **STATINTL**

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO NO. 195030

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

COUNTRY: INDIA

AREA NO: 14511

PROVINCE: UTTAR PRADESH

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|-------------|---------|---------|---------|---------|
| D36 | C26 | AL7 | AL6 | | | | |
| 5 | | 10 | G A N G E S | 15 | R | 1 | VE |
| 25 | B E N A R E S | 30 | L K G | 35 | N N | | (B L) |
| 45 | R G H A T | 50 | | | | | |

PART 3 OF 6-PART PANORAMA.

SEE CIA — — —

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan-Feb 61 | 4 | 2 | 4 | 4 |

CAPTURED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

PHOTO NO. 4936687

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

COUNTRY INDIA

AREA NO 14511

PROVINCE UTTAR PRADESH

SUBJECT C26 D36 AL7 ALG

SUBJECT GANGET

SUBJECT LK6

SUBJECT N N W

SUBJECT R

SUBJECT E

SUBJECT B L

SUBJECT 20

SUBJECT 40

SUBJECT 5

SUBJECT 10

SUBJECT 15

SUBJECT 25

SUBJECT 30

SUBJECT 35

SUBJECT 45

SUBJECT 50

SUBJECT 55

SUBJECT 60

SUBJECT 65

SUBJECT 70

SUBJECT 75

SUBJECT 80

SUBJECT 85

SUBJECT 90

SUBJECT 95

SUBJECT 100

PART 4 OF 6 - PART PANORAMA.

SEE CIA - - -

(7,24) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan 6 1 | 1 | 2 | 4 | 4 |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 193008 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | | | | | | | |
|---------|--|---------------|--|----------|--|---------------|--|----------|--|---------|--|-----------|--|---------|--|
| COUNTRY | | INDIA | | PROVINCE | | UTTAR PRADESH | | LATITUDE | | 25 24 N | | LONGITUDE | | 83 00 E | |
| AREA NO | | 14511 | | SUBJECT | | C 26 | | SUBJECT | | D 26 | | SUBJECT | | AL 7 | |
| | | | | SUBJECT | | AL 6 | | SUBJECT | | G A N | | SUBJECT | | G E S | |
| | | | | SUBJECT | | R I V E | | SUBJECT | | 15 | | SUBJECT | | 20 | |
| | | B E N A R E S | | SUBJECT | | 30 | | SUBJECT | | L K G | | SUBJECT | | N N W | |
| | | R G H A T S | | SUBJECT | | 45 | | SUBJECT | | 35 | | SUBJECT | | K B L | |
| | | D G S | | SUBJECT | | 50 | | SUBJECT | | | | SUBJECT | | | |

Part 5 of 6 - PIRAT PANDANA
See CIA

(7.24) STATINTL

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan 6 1 4 2 | | | | | | | | 4 4 | |

PHOTO NO. *400009* Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

MAP REFERENCE *2522N 8300E*

COUNTRY *INDIA* PROVINCE *UTTAR PRADESH*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|------------|------------|-----------|------------|----------|----------|----------|
| <i>14511</i> | <i>D32</i> | <i>C26</i> | <i>AL7</i> | <i>MG</i> | <i>PH6</i> | | | |
| <i>BENAREE</i> | | | | | | | | |
| <i>R</i> | <i>G</i> | <i>H</i> | <i>A</i> | <i>T</i> | <i>B</i> | | | |
| <i>E</i> | <i>R</i> | <i>N</i> | <i>R</i> | <i>R</i> | <i>B</i> | <i>R</i> | <i>I</i> | <i>D</i> |

CE IN BG

Part 6 of 6 - PART PPHORAMA
See CIA

7.27/ STATINTL


| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|-------------------|----------|----------|----------|--------------|----|
| <i>Jan-Feb 61</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>5</i> | |

CAPTIONED BY *[Signature]*

| | | | | | | | | | | | |
|---------------|--|--|--|------------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. | | Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | LOT NO. | | MAP REFERENCE | | LATITUDE 25 20 N | | LONGITUDE 83 00 E | |
| COUNTRY INDIA | | | | PROVINCE UTTAR PRADESH | | | | | | | |
| AREA NO 145U | | SUBJECT C26 | | SUBJECT C6B | | SUBJECT C26 | | SUBJECT C70 | | SUBJECT ALE AM ① | |
| B E N A R E | | F D A | | S A S U M E S H | | T R E E | | F T | | N W | |
| [B C D G S] | | | | | | | | | | 20 | |
| | | | | | | | | | | 40 | |

| | | | | | | | | | | | |
|----------------|--|--|--|-----------------------|--|----------------------|--|--------------|--|-------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 6, 7, 8, 10 | |
| Jan - Feb 6 | | 1 | | 4 | | 2 | | 4 | | 6 | |
| CLASSIFICATION | | Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | CAPTIONED BY | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | 05867A000301160047-8 | | | | (20) | |

| | | | | | | | | | |
|---------------|--|----------------------|--|----------------|--|------------------|--|--------------------------------|--|
| PHOTO NO. | | APPROVED FOR RELEASE | | REF ID: A66004 | | DATE: 2000/04/25 | | CIA-RDP78-05867A000301160047-8 | |
| COUNTRY | | INDIA | | PROVINCE | | UTTAR PRADESH | | LATITUDE | |
| AREA NO | | 14511 | | SUBJECT | | CB C70 | | LONGITUDE | |
| SUBJECT | | BENARE | | SUBJECT | | AMO | | 8300 E | |
| SUBJECT | | SASUMEDH | | SUBJECT | | ALCERY | | 20 | |
| SUBJECT | | N. [S H O P S] | | SUBJECT | | GHAT | | 40 | |
| DATE OF PHOTO | | Feb 6 1 4 2 | | TYPE | | 4 4 | | NO. OF CARDS | |
| CLASS | | 4 4 | | QUALITY | | 4 4 | | CAPTIONED BY | |
| CLASS | | 4 4 | | QUALITY | | 4 4 | | CAPTIONED BY | |
| CLASS | | 4 4 | | QUALITY | | 4 4 | | CAPTIONED BY | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 64

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[illegible]

| | | | | | | | | | | | |
|----------------|--|--|--|------------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1930 | | Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | LOT NO. 8928 | | MAP REFERENCE | | LATITUDE 25 20 N | | LONGITUDE 83 00 E | |
| COUNTRY INDIA | | | | PROVINCE UTTAR PRADESH | | | | | | | |
| AREA NO. 145U | | SUBJECT AKI | | SUBJECT AKW | | SUBJECT C70 | | SUBJECT D34 | | SUBJECT | |
| BENARE | | 5 | | 10 | | 15 | | 20 | | 25 | |
| VER | | 35 | | 40 | | 45 | | 50 | | 55 | |
| CITY | | 45 | | 50 | | 55 | | 60 | | 65 | |

TO BARNATH, LKGN.

| | | | | | | | | | |
|----------------|--|--------------|--|----------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | |
| Jan-Feb 61 | | 4 | | 2 | | 4 | | 4 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |

STATINTL

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

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|--|--|--|--|----------------------|--|-------------------|--|
| PHOTO NO. 493675 | | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | LATITUDE 25 20 N | | LONGITUDE 85 00 E | |
| COUNTRY INDIA | | PROVINCE UTTAR PRADESH | | SUBJECT | | SUBJECT | |
| AREA NO. 14511 | | SUBJECT AKI | | SUBJECT AKW | | SUBJECT AKI | |
| SUBJECT B E N A R E | | SUBJECT W R | | SUBJECT B R | | SUBJECT D G E | |
| SUBJECT V C R | | SUBJECT I A C | | SUBJECT I U B T | | SUBJECT N O F | |
| SUBJECT C I T Y | | SUBJECT O N | | SUBJECT R D | | SUBJECT | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 1961 | | 4 | | 2 | | 4 | |
| CAPTIONED BY | | NO. OF CARDS | | STATINTL | | [REDACTED] | |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | PHOTO ANALYSIS REPORT | | 05867A000301160047-8 | | (20) | |

PHOTO NO. **Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8**

COUNTRY **INDIA** PROVINCE **UTTAR PRADESH**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 145H | AKW | D36 | | | | | | | |
| BENARE | 5 | W | 10 | | BR | 15 | D | G | 20 |
| VER | 25 | STR | 30 | | S | 35 | N | | 40 |
| C | 45 | | 50 | | | | | | |

ON ROAD TO SARNAATH, LKG BOUTH

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan-Feb 61 | ✓ | ✓ | ✓ | 2 |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | | | | | | | |
|---------|--|-------|--|----------|--|---------------|--|----------|--|---------|--|-----------|--|---------|--|
| COUNTRY | | INDIA | | PROVINCE | | UTTAR PRADESH | | LATITUDE | | 25 23 N | | LONGITUDE | | 83 01 E | |
| AREA NO | | 10511 | | SUBJECT | | COL | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | A T H | | 10 | | H A M E K H | | 15 | | 35 | | 20 | | 40 | |
| 25 | | | | 30 | | | | | | | | | | | |
| 45 | | | | 50 | | | | | | | | | | | |

| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | STATINTL | |
| Jan-Feb 61 | | 4 | | 2 | | 4 | | 1 | | 7 | |
| CAPTIONED BY | | SH | | | | | | | | | |

PHOTO NO. *10511* Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

COUNTRY *INDIA* PROVINCE *UTTAR PRADESH* LATITUDE *25 23 N* LONGITUDE *83 01 E*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <i>10511</i> | <i>CIL</i> | <i>C44</i> | | | | | | | |
| <i>JARNATH</i> | <i>5</i> | <i>10</i> | <i>15</i> | <i>20</i> | <i>25</i> | <i>30</i> | <i>35</i> | <i>40</i> | <i>45</i> |
| <i>ASTERY</i> | <i>25</i> | <i>30</i> | <i>35</i> | <i>40</i> | <i>45</i> | | | | |
| | <i>45</i> | | | | | | | | |

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------|----------|----------|----------|--------------|
| <i>Jan-Feb 61</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>2</i> |
| CAPTIONED BY <i>DR</i> | | | | |

| | | | | | | | | | | | |
|--|--|--|--|------------------------|--|---------------|--|---------------|--|-------------------|--|
| PHOTO NO. 1308 | | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | LOT NO. 2000/04/25 | | MAP REFERENCE | | LATITUDE 23 N | | LONGITUDE 83 01 E | |
| COUNTRY INDIA | | | | PROVINCE UTTAR PRADESH | | | | | | | |
| AREA NO 145 U | | SUBJECT COL C44 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | A R N A T H | | 10 | | A N C I E N T | | 15 | | M O N | |
| 25 | | A T T E R Y | | 30 | | R U | | 35 | | 40 | |
| 45 | | | | 50 | | | | | | | |
| STATINTL | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| Jan-Feb 61 | | 4 | | ✓ | | 4 | | 2 | | | |
| CLASSIFICATION | | SECRET | | CAPTIONED BY | | DR | | | | | |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | | | | | | | | | | |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS | | | | | | | | | | | |

| | | | | |
|--|------------------------|---------------|---------------|----------------|
| PHOTO NO. 1454 | LOT NO. 2000/04/25 | MAP REFERENCE | LATITUDE 23°N | LONGITUDE 83°E |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | | | |
| COUNTRY INDIA | PROVINCE UTTAR PRADESH | | | |
| AREA NO 1454 | SUBJECT C. ① | SUBJECT | SUBJECT | SUBJECT |
| 10 | ① | 9 | 3 | ① |
| 15 | T E M P L E | | | 20 |
| 25 | O P P O S I T E | | | 30 |
| 35 | B I R L A | | | 40 |
| 45 | L E | | | |

| | | | | | |
|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan-Feb 61 | | 4 | ✓ | 4 | 1 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| SECRET | | STATINTL | | | |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |

PHOTO NO. 49500

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

LOT NO. 2523N

MAP REFERENCE

LATITUDE 25°30'N

LONGITUDE 83°07'E

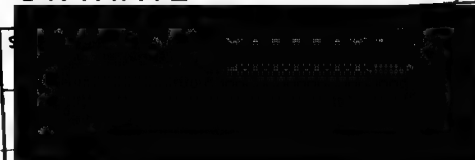
COUNTRY INDIA

PROVINCE UTTAR PRADESH

AREA NO 145-U

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
| ARNA | TH | ARC | HE | OL | OG | | | | |
| AL | MUSEUM | | | | | | | | |

(7,10) STATINTL 7



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan-Feb 61 | 4 | ✓ | 4 | 1 |

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 58

[illegible]

[illegible]

PHOTO NO. 1 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

COUNTRY INDIA PROVINCE BIHAR

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 435L | AKW | CB | C26 | AMU | C70 | | | | |
| AA | TA | NA | MA | IN | ST | NE | ET | | 20 |
| LK | G | | BR | ID | GE | O | VER | R | 40 |
| R | | IN | LT | B | G | | | | |

DATE OF PHOTO 6/1 TYPE 4 QUALITY 2 CLASS 4 NO. OF CAL'S 5

CLASSIFICATION 174 USE PREVIOUS EDITIONS

CAPTIONED BY [Signature]

STATINTL

PHOTO REFERENCE: *2000704/25* : *CIA-RDP78-05867A000301160047-8*

LOT NO. *2000704/25* MAP REFERENCE *25 35 N* LATITUDE *85 15 E* LONGITUDE

COUNTRY *INDIA* PROVINCE *BIHAR*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|------------|-----------|-----------|--------------|---------|-----------|----------------|---------|-----------|
| <i>435H</i> | <i>ATE</i> | | | | | | | | |
| <i>PATNA</i> | <i>3</i> | | <i>10</i> | <i>RAIN</i> | | <i>15</i> | <i>LO</i> | | <i>20</i> |
| <i>GANGES</i> | <i>25</i> | | <i>30</i> | <i>RIVER</i> | | <i>35</i> | <i>PT</i> | | <i>40</i> |
| <i>OF</i> | <i>2</i> | <i>45</i> | <i>PT</i> | <i>PPN</i> | | <i>50</i> | <i>SEE CIA</i> | | |

(2,4) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------------|----------|----------|----------|--------------|
| <i>Jan Feb 61</i> | <i>✓</i> | <i>2</i> | <i>✓</i> | <i>1</i> |

CLASSIFICATION *SECRET* CAPTIONED BY *[Signature]*

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT

(20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | |
|-------------|---------|---------------|-------------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1026 | | | 25 35 N | 85 15 E |
| COUNTRY | INDIA | | | |
| AREA NO. | BIHAR | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 435H | C26 | D26 | DOE | |
| PATNA | 36 | 10 | D E G R E E | PA |
| N O R A M A | 25 | 30 | G R A I N | T O W N |
| R | 45 | 50 | R I V E R. | |
| L K G N | | | | |

PART ① OF 17-PART PANORAMA.
SEE CIA 493687 493703.

(12, 29) STATINTL
[REDACTED]

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan Feb 61 | ✓ | ✓ | ✓ | 3 |
| CAPTIONED BY | | | | |

PHOTO NO. Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 LOT NO. 2000 MAP REFERENCE 75-35 N LATITUDE 85 15 E LONGITUDE

COUNTRY INDIA PROVINCE BIHAR
AREA NO. 435 H SUBJECT DOF SUBJECT C24 SUBJECT D36 SUBJECT 36 SUBJECT 0 SUBJECT D SUBJECT E SUBJECT G SUBJECT R SUBJECT E SUBJECT E SUBJECT PA
PATNA 36 10 0 D E G R E E PA
NORPMA 25 30 G R A I N T O W E
R N R 45 50 G A N G E S R I V E R W E

LKG NNE

PART 2 OF 17-PART PANORAMA.
SEE CIA

1,729 STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------------|----------|----------|----------|--------------|
| <u>Jan Feb 61</u> | <u>4</u> | <u>2</u> | <u>4</u> | |

CLASSIFICATION SECRET CAPTIONED BY [Signature]

PHOTO NO. 1006101 LOT NO. 3200704/25 MAP REFERENCE 05867A000301160047-8 LATITUDE 25 35 N LONGITUDE 85 15 E

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| INDIA | 435H | C26 | D36 | DOF | C6B | | | | |
| PATNA | | | 36 | 0 | - | DEGREE | PA | | |
| NORAMMA | | | | | | GRAIN | TOWNE | | |
| RNR | | | | | | RIVER | | | |

LKG NE

PART 3 OF 17 - PART PANORAMA.
SEE CIA

1,6,7,8 STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan Feb 61 | ✓ | ✓ | ✓ | 4 |

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | |
|--|--|--------------------|--|---------------|--|--------------------|--|---------------------|--|
| PHOTO NO. 4935911 | | LOT NO. 2000/04/25 | | MAP REFERENCE | | LATITUDE 25° 35' N | | LONGITUDE 85° 15' E | |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | | | | | | | | |
| COUNTRY | | INDIA | | | | | | | |
| AREA NO. | | 43511 | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| DOF | | C26 | | C63 | | | | | |
| 5 | | 36 | | 10 | | 15 | | 20 | |
| PATNA | | 36 | | 10 | | 15 | | 20 | |
| NORAM | | 36 | | 10 | | 15 | | 20 | |
| RNR | | 36 | | 10 | | 15 | | 20 | |
| 45 | | 36 | | 10 | | 15 | | 20 | |
| GANGA | | 36 | | 10 | | 15 | | 20 | |
| RIVER | | 36 | | 10 | | 15 | | 20 | |

LK6 ENE

PART 4 of 17 - PART PANORAMA.
See CIA

1,6,7/STATINTL

| | | | | | | | | | |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan Feb 61 | | ✓ | | 2 | | ✓ | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. *1000/04/25* LOT NO. *001* MAP REFERENCE *25 35 N* LATITUDE *25 35 N* LONGITUDE *85 15 E*

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | | | | | |
|-------------|-------|---------|----------|---------------|-----|-----------|-----|---------|--|---------|--|---------|--|
| COUNTRY | INDIA | | PROVINCE | BIHAR | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | 4354 | SUBJECT | DOT | SUBJECT | C66 | SUBJECT | C65 | SUBJECT | | SUBJECT | | SUBJECT | |
| PATNA | | [3 6 0] | | - D E G R E E | | P A | | 15 | | 20 | | | |
| N O R A M A | | [25] | | F R | | G R A I N | | T O W E | | 35 | | 40 | |
| R N R | | [45] | | G A N G E S | | R I V E R | | | | | | | |
| L K G E | | | | | | | | | | | | | |

PART 5 OF 17-PART PANORAMA.

SEE CIA

(1,67)

STATINTL

| | | | | |
|------------------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan Feb 61 | ✓ | ✓ | ✓ | 3 |
| CAPTIONED BY <i>DL</i> | | | | |



Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 1037033 LOT NO. 3000704/25 : CIA-RDP78-05867A000301160047-8

COUNTRY INDIA PROVINCE BIHAR

AREA NO 435H SUBJECT DOF C24

PATNA [3 6 10] - D E G R E E PA

N O R A M A 25 F R 30 G R A I N 35 T O W E 40

R N R 45 G A N G E 50 R I V E R

LKG SE ←

PART 7. OF 17 - PART PANORAMA.

SEE CIA

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Jan Feb 61 | ✓ | ✓ | ✓ | 2 | |

CAPTIONED BY

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Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | |
|----------------|----------------|---------------|------------------|-------------------|
| PHOTO NO. 1174 | LOT NO. | MAP REFERENCE | LATITUDE 25 35 N | LONGITUDE 85 15 E |
| COUNTRY INDIA | PROVINCE BIHAR | | | |
| AREA NO. H35W | SUBJECT DOF | SUBJECT C24 | SUBJECT C6B | |
| PATNA | 5 | 10 | 15 | 20 |
| NORAM | 25 | 30 | 35 | 40 |
| RNR | 45 | 50 | | |
| GANGA RIVER | | | | |
| LKG 666 ← | | | | |

Part 8 of 17 - PART PANORAMA.

SEE CIA

(1,6,7)

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 7 61 | 4 | ✓ | ✓ | 3 |
| CAPTIONED BY | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | |
|-------------|--|-----------|--|--------------------------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 193695 | | 200704/25 | | CIA-RDP78-05867A000301160047-8 | | 25 35 N | | 85 15 E | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| INDIA | | BIHAR | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 435W | | DOT | | C23 | | C24 | | 20 | |
| PATNA | | [360 | | - D E G R E E | | E | | PA | |
| N O R M A L | | FR | | G R A I N | | T O W E | | 40 | |
| R N R | | G A N G E | | RIVER. | | | | | |
| LKG | | | | | | | | | |

PAGE 9 OF 17- PART PANORAMA.

See CIA

STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|--|------|---------|-------|--------------|
| Jan Feb | 61 | | ✓ | 2 | ✓ | |
| CAPTIONED BY | | | | | | |

CLASSIFICATION

Approved For Release 2000/04/25 : CIA-RDP80-05867A000301160047-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

(20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| | | | 25 35 N | 85 15 E |
| COUNTRY | INDIA | | | |
| AREA NO. | BIHAR | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 435H | DOT | C26 | C6B | |
| PATNA | 3 | 6 | 0 | 10 |
| NORAM | 25 | 30 | GR | 15 |
| RNR | 45 | 50 | IN | 20 |
| | | | RIVER. | 40 |

LK6 SWC

PART 10 OF 17-PART PANORAMA.

SEE CIA

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan Feb 61 | 4 | 2 | ✓ | 3 |
| CAPTIONED BY | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 19000 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | | | | | | | | | | | | |
|---------|------|---------|-----|----------|-----|---------|-----|----------|--|---------|--|-----------|--|---------|--|
| COUNTRY | | INDIA | | PROVINCE | | BIHAR | | LATITUDE | | 25 35 N | | LONGITUDE | | 85 15 E | |
| AREA NO | 4356 | SUBJECT | DOF | SUBJECT | C26 | SUBJECT | C6B | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| PATNA | | 36 | | 10 | | DEGREE | | 15 | | PA | | 20 | | | |
| NORAM | | 25 | | 30 | | GRAIN | | 35 | | TOWNE | | 40 | | | |
| RNR | | 45 | | 50 | | RIVER | | | | | | | | | |

LKG SW

PART II OF 17 - PART PANORAMA.
SEE CIA

(1,6,7) STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan Feb 61 | 4 | 2 | 4 | 3 |
| CAPTIONED BY | | | | |

| | | | | | | | |
|----------------|--|--|--|------------------|--|-------------------|--|
| PHOTO NO. 4930 | | Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | LATITUDE 25 35 N | | LONGITUDE 85 15 E | |
| COUNTRY INDIA | | PROVINCE BIHAR | | SUBJECT | | SUBJECT | |
| AREA NO. 4354 | | SUBJECT DUF | | SUBJECT C26 | | SUBJECT C6B D36 | |
| PATNA | | 36 | | 10 | | DEGREES | |
| N. RAMA | | FR | | 30 | | GRAIN | |
| R. N. R. | | 45 | | 50 | | TOWERS | |
| CKGW | | G | | RIVER. | | | |

PART 12 OF 17 - PART PANORAMA.
SEE CIA

| | | | | | | | | | | | |
|--|--|-----------------------|--|----------------------|--|-------|--|--------------|--|----------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | STATINTL | |
| Jan Feb 61 | | 4 | | 2 | | 4 | | 4 | | 7 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | PHOTO ANALYSIS REPORT | | 05867A000301160047-8 | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | | | | | (20) | |

PHOTO NO. 49889 Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

COUNTRY INDIA PROVINCE BIHAR

AREA NO 4354 SUBJECT D OF C 26 C 6 B 36

PATNA 5 36 10 D E G R E E 15 20

N O R A M A 25 F R 30 G R A I N 35 T O W N 40

R N R 45 G A N G E S R I V E R.

LKG W C

PART 13 OF 17-PART PANORAMA.
SEE CIA

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan Feb 61 | 4 | 2 | 4 | 4 |

CAPTIONED BY



Approved For Release 2008/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| | | | 25 35 N | 85 15 E |
| COUNTRY | INDIA | | | |
| AREA NO | BIHAR | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4354 | DOF | C26 | C6B | D36 |
| PATNA | 36 | 0 | - | DEGREE |
| NORAM | FR | GRA | IN | TOWNE |
| RNR | G | ANG | E | RIVER |

LKG WWW

PART 14 OF 17-PART PANORAMA.

SEE CIA

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan Feb 61 | 4 | 2 | 4 | 4 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2008/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 150701

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

LOT NO. 3290

MAP REFERENCE

LATITUDE 25° 35' N

LONGITUDE 85° 15' E

COUNTRY INDIA

PROVINCE BIHAR

AREA NO. 435W

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DOF | C26 | D36 | C6B | | | | | |
| 5 | | 10 | | 15 | | | | 20 |
| PATNA | | 360 | | DEG | | REE | | PA |
| 25 | | 30 | | 35 | | | | 40 |
| NORAMMA | | FR | | GRAIN | | TOWN | | E |
| 45 | | 50 | | | | | | |
| RNR | | GANGA | | RIVER. | | | | |

LK6 NW

PART 15 OF 17-PART PANORAMA.
SEE CIA

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 61 | ✓ | ✓ | ✓ | 4 |

CAPTIONED BY



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PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

| | | | | |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| | | | 25 35 N | 85 15 E |
| COUNTRY | INDIA | | PROVINCE | BIHAR |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 435L | DOF | D36 | C26 | |
| PATNA | | 360 | DEGREE | P |
| NORAM | | FR | GRAIN | TOW |
| RNR | | GA | NGE | RIVER. |

LK6 NEW

PAGE 16 OF 17-PART PANORAMA.
SEE CIA

STATINTL

| | | | | |
|----------------|--------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan Feb 61 | 4 | 2 | 4 | |
| CLASSIFICATION | SECRET | | CAPTIONED BY | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8

PHOTO NO. 1027003 LOT NO. 2000704/25 : CIA-RDP78-05867A000301160047-8 MAP REFERENCE LATITUDE 25°35'N LONGITUDE 85°45'E

COUNTRY INDIA PROVINCE BIHAR

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4354 | C26 | DOT | D36 | | | | | | |
| PATNA | | | [36 | 10 | - | D | E | G | R |
| NORAMANA | | | 7 | 30 | | G | R | A | I |
| R | | | | 50 | | | | | |

RAIN TOWE
RIVER.
LKG N ←

PART 17 OF 17-PART PANORAMA.
SEE CIA 493687- 493703

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS
Jan Feb 61 4 2 4 3

CLASSIFICATION PHOTO ANALYSIS REPORT

CAPTIONED BY

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| | | | | |
|--|-----------------------|---------------|-----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | | 25° 35' N | 85° 15' E |
| COUNTRY | PROVINCE | | | |
| INDIA | BIHAR | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| H3511 | DOF | CLV | C24 | AKL |
| PATNA | 5 | W E | T C | R W |
| Y O F | 25 | C I T Y | C L O S | E T O |
| I R F | 45 | E L D | | |
| (OUT OF PHOTO TO RIGHT), CLK NORTHWARD. | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan Feb 61 | 7 | 2 | 4 | 6 |
| CAPTIONED BY | | | | |
| STATINTL | | | | |
| [REDACTED] | | | | |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000301160047-8 | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | |
| 1 Jan 56 | | | | |